



SARAS 4.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ANGELS HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3430276
3	SCHOOL CODE (IF APPLICABLE)	66475
4	COMPLETE ADDRESS WITH PIN CODE	WARD NO. 34 SHANKARPUR, BARKAGAON ROAD HAZARIBAG-825301 JHARKHAND
5	PRINCIPAL NAME	SHIKHA AGARWAL
6	PRINCIPAL QUALIFICATION	MA, M.ED
7	SCHOOL EMAIL ID	66475@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9835543195

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://angelshighschool.in/cbse/AFFILIATION_CERTIFICATE.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://angelshighschool.in/cbse/TRUST_REGISTRATION.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://angelshighschool.in/cbse/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://angelshighschool.in/cbse/RECOGNITION.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://angelshighschool.in/cbse/BUILDING_SAFETY.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://angelshighschool.in/cbse/FIRE_SAFETY.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://angelshighschool.in/cbse/SELF_CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://angelshighschool.in/cbse/HEALTH_SANITATION.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://angelshighschool.in/cbse/FEE_STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	https://angelshighschool.in/cbse/ANNUAL_ACADEMIC_CALENDAR.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://angelshighschool.in/cbse/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://angelshighschool.in/cbse/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://angelshighschool.in/cbse/BOARD_RESULT.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHIKHA AGARWAL

	PGT	13
	TGT	32
	PRT	47
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	BINOD KUMAR SINHA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	JITENDRA KUMAR

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	242	241	99.58	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	115	114	99.13	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10147
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	70 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 237
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	41
6	NO. OF BOYS TOILETS	41
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/

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